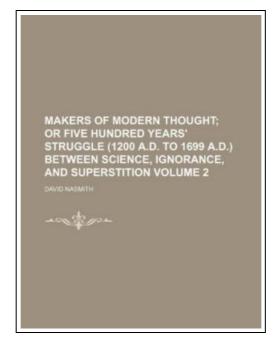
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MAKERS OF MODERN THOUGHT VOLUME 2 OR FIVE HUNDRED YEARS STRUGGLE (1200 A.D. TO 1699 A.D.) BETWEEN SCIENCE, IGNORANCE, AND SUPERSTITION



RareBooksClub. Paperback. Book Condition: New. This item is printed on demand. Paperback. 88 pages. Dimensions: 9.7in. x 7.4in. x 0.2in.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1892 Excerpt: . . . was interested, was delighted and went on. Look here, said he, at this little bit from Filintius, one of the four-and-twenty Jesuits, t. 11, tr. 27, part 2, c. 6, n. 143. --He who has fatigued himself in anything, for instance, by running after a girl ad insequendum amicam, is he obliged to fast 1 By no means. But if he has deliberately fatigued himself for the purpose of obtaining dispensation, must he fast 1 Though he may have done it of set purpose, he will not be obliged. Well, would you have believed it 1 said he. To tell you the truth, my father, I scarcely believe it now, said I. What! is it no sin not to fast when one can fast 1 Is it permitted to seek opportunites to sin, or rather is it not ones duty to avoid them That would be easy enough, surely. Not always, said he, that depends. Depends on what, said I. Oh, oh! replied the father. And if one suffered some inconvenience in avoiding the opportunities, would he in your opinion then be obliged 2 That, at all events, is not the opinion of Father Bauny. See here, p. 1084. -- Absolution is not to be refused to those who continue in the proximate occasion of sin, if they are so situated that they cannot change their position without giving rise to comment or without subjecting themselves to inconvenience. I am delighted, my father; it only remains...

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