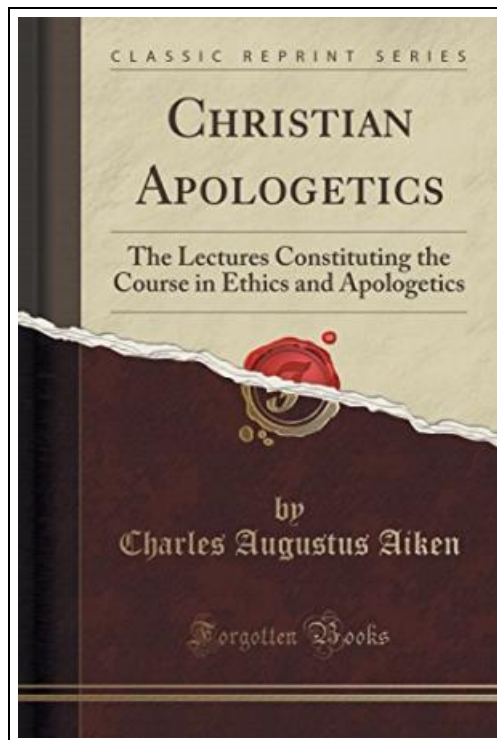


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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from Christian Apologetics: The Lectures Constituting the Course in Ethics and Apologetics To believe in Christianity, without knowing why we believe it, is not Christian faith, but blind credulity. - Whately. Though we cannot always give a reason for what we believe, we should give a reason why we believe it. - Boyle. Be ready always to give an answer to every one that asketh you a reason of the hope that is in you. - 1 Peter iii, 15. To him who would approach the subject of Christian Apologetics, two introductory questions suggest themselves: 1. Why do I believe that I am a Christian? 2. Why am I a Christian in my belief? These questions differ more in meaning than in language. The first looks for its answer to the past: and personal and sacred experiences are recalled. We may answer a. From the remembrance of sudden conversion; of a gradual tendency towards Christ from early education: From something which has opened the blind eyes, or softened the heart. b. Our present love and obedience give us an additional source of faith in the fact that we are Christians. To the second question, why am I a Christian in belief? and not a Jew, Pagan, Atheist, various answers may be given. a. Providential reasons may have decided; early education or circumstances. But you must be able to point to some elements of Christianity which have secured your deliberate choice. You cannot say as a rational believer, that you merely follow the faith of your fathers. b. You may say, I have adopted the faith of Christendom as that of the enlightened part of the world....

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