

Manual of Adolescent Substance Abuse Treatment

Filesize: 4.1 MB

Reviews

Very useful to any or all group of men and women. I am quite late in start reading this one, but better then never. You are going to like just how the blogger publish this book. (Kristian Nader)

DISCLAIMER | DMCA

MANUAL OF ADOLESCENT SUBSTANCE ABUSE TREATMENT



To save **Manual of Adolescent Substance Abuse Treatment** PDF, you should refer to the link under and download the document or gain access to additional information which are relevant to MANUAL OF ADOLESCENT SUBSTANCE ABUSE TREATMENT ebook.

American Psychiatric Publishing. Paperback. Book Condition: new. BRAND NEW, Manual of Adolescent Substance Abuse Treatment, Todd Wilk Estroff, The terrible dangers of substance abuse are magnified during adolescence, when disrupting the development of critical physical, mental, emotional, and social skills magnifies the potential for physical and psychosocial harm. The three primary causes of adolescent mortality -- injury, suicide, and homicide -- are all associated with substance abuse. These distinguished contributors -- all with extensive hands-on clinical experience, and some with first-hand experience as recovering substance abusers -- combine the exceptionally complex theory with the practice of diagnosing, evaluating, and treating adolescents with substance abuse disorders. Using clinical case vignettes to illustrate the difficulty of daily care for substance-abusing adolescents, the authors also include practical advice on how to select the best treatment for these patients. A remarkably broad range of topics is presented: * Epidemiological data about incidence and prevalence in the general population; risk factors such as genetics, family/environment, and availability; specific drugs and routes of abuse, diagnosis using DSM IV criteria versus those of the chemical dependency community, and dual diagnosis* Role of the primary care physician, including techniques for diagnosis in the office or general hospital setting; the ideal evaluation, explaining how to compromise on cost while still ensuring quality care; effective treatment planning and case management* Inpatient (including methods to accommodate today's dramatically shorter stays) and outpatient (from daily hospital programs to weekly 12-step meetings) treatment settings and the oftencontroversial option of psychopharmacology* Spiritual (i.e., nontheological) treatment, which -- especially for adolescents -- enhances treatment outcomes; and family therapy, identifying beliefs and practices that predispose the adolescent patient to reinitiate or continue abusing drugs* Relapse management, emphasizing its usefulness in preventing future relapses and revealing other diagnoses for further treatment; and the developmental perspective, which determines...

Read Manual of Adolescent Substance Abuse Treatment Online
Download PDF Manual of Adolescent Substance Abuse Treatment

You May Also Like

[PDF] Joey Green's Rainy Day Magic: 1258 Fun, Simple Projects to Do with Kids Using Brand-name Products Follow the link listed below to read "Joey Green's Rainy Day Magic: 1258 Fun, Simple Projects to Do with Kids Using Brandname Products" document. Download ePub »

[PDF] Six Steps to Inclusive Preschool Curriculum: A UDL-Based Framework for Children's School Success Follow the link listed below to read "Six Steps to Inclusive Preschool Curriculum: A UDL-Based Framework for Children's School Success" document. Download ePub »

	C	4

[PDF] Unplug Your Kids: A Parent's Guide to Raising Happy, Active and Well-Adjusted Children in the Digital Age

Follow the link listed below to read "Unplug Your Kids: A Parent's Guide to Raising Happy, Active and Well-Adjusted Children in the Digital Age" document. Download ePub »

\square
- J

[PDF] A Dog of Flanders: Unabridged; In Easy-to-Read Type (Dover Children's Thrift Classics) Follow the link listed below to read "A Dog of Flanders: Unabridged; In Easy-to-Read Type (Dover Children's Thrift Classics)" document. Download ePub »

I≡I		4
		- 1

[PDF] It's Just a Date: How to Get 'em, How to Read 'em, and How to Rock 'em Follow the link listed below to read "It's Just a Date: How to Get 'em, How to Read 'em, and How to Rock 'em" document. Download ePub »

٢	2	
L	=1	
L	ΞJ	

[PDF] Hitler's Exiles: Personal Stories of the Flight from Nazi Germany to America Follow the link listed below to read "Hitler's Exiles: Personal Stories of the Flight from Nazi Germany to America" document. Download ePub »