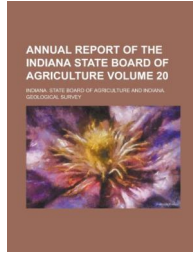


## Annual Report of the Indiana State Board of Agriculture Volume 20



### Book Review

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(Bridie Stracke DDS)

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