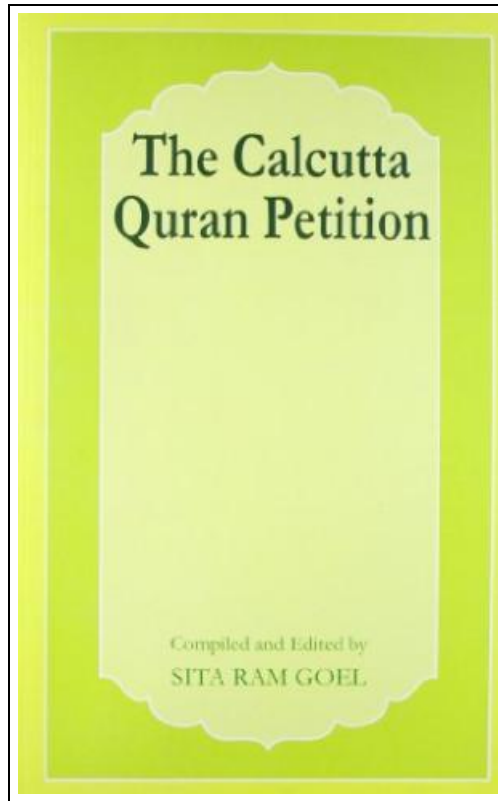


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Voice of India, New Delhi, 2012. Soft cover. Condition: Rs. Reprint: xviii,326p., Bibl., 22cm., The Writ Petition Had Placed Before The Court 85 Ayats From The Quran Which Command Muslims To Practise A Particular Behaviour Pattern Towards Non-Muslims. The Point To Be Considered By The Court Was Whether There Was Substance In The Petitioners Plea That The Behaviour Pattern Prescribed By The Quran Was Inimical To Public Peace, Communal Harmony, And Religious Beliefs Of Those Who Did Not Subscribe To Islam. The Belief System Which Produces That Behaviour Pattern Should Have Been Evaluated Only After Evaluating The Behaviour Pattern In Terms Of Natural Justice And Common Sense. Justice Basak, However, Chose To Proceed The Other Way Around. He Started By Accepting The Muslim Claim That The Quran Was The Word Of God. That Was His Major Premise. His Minor Premise Was That If The Ayats Sounded Obnoxious, They Must Have Been Torn Out Of Their Proper Context And Interpreted To Mean What They Did Not Really Mean. The Conclusion He Drew Became Unavoidable. How Could A Belief System Based On The Word Of God Prescribe An Ungodly Behaviour Pattern? So The Quran And The Creed Embodied In It, Posed No Threat To Public Peace Or Communal Harmony Or The Religious Beliefs Of Non-Muslims. Quod Erat Demonstrandum. The Fact Is That The Quran Can Pass As A Religious Scripture Only So Long As Its Verses Are Not Related To Their Concrete Context In The Life Of The Prophet. Once We Learn To Do That From The Theologians Of Islam, The Quran Comes Out In Its True Colour As A Comprehensive Compendium On Continued And Total War Against The Infidels. Allah Also Drops His Mask And Shows Up In His Real Role As A Deus Ex Machina Prompted To Pronounce Pieces Which...



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