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Reviews



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DIE MESSOPFERTHEOLOGIE MARTIN LUTHERS: VORAUSSETZUNGEN, GENESE, GESTALT UND REZEPTION (HARDBACK)



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JCB Mohr (Paul Siebeck), Germany, 2003. Hardback. Book Condition: New. 1. Auflage.. 237 x 167 mm. Language: German Brand New Book. English summary: The sacrifice of the mass is a religious ritual which is of crucial importance for the thinking and the self-understanding of late medieval society. Wolfgang Simon examines its theological and political background and shows how Luther developed his own concept of sacrament and sacrifice. Why did he call what was commonly thought of as a sacrifice the worst abomination? How did his theology of the mass affect everyday life? How were his ideas received and changed by the clergymen in the cities? Why did Luther criticize Karlstadt's activities in Wittenberg, and to what extent was the Reformation a Lutheran event? Wolfgang Simon deals with these questions, showing the links between the historical, theological and sociological aspects, thus contributing to the present ecumenical discussions on sacrament, the church service and sacrifice. German description: Im Phänomen des Messopfers liegt der Nerv eines Zeitalters offen, da es sich dabei um ein religiöses Ritual von grosser Bedeutung für das Selbstverständnis und das Denken der spätmittelalterlichen Gesellschaft handelt. Deshalb lassen sich an seinem Beispiel Bruch und Kontinuität Martin Luthers mit dem Spätmittelalter beispielhaft illustrieren. Wolfgang Simon beleuchtet den theologischen und religionsgeschichtlichen Hintergrund des Messopfers und zeigt, wie Luther sein eigenes Konzept von Sakrament und Opfer entwickelt hat. Warum nannte Luther das, was man allgemein als Opfer bezeichnet, schlimmste Abgotterei? Welche Auswirkungen hatte seine Messtheologie auf das alltägliche Leben? Wie nahmen die Pfarrer und Prediger in den Städten seine Ideen auf und wie passten sie diese ihren Bedürfnissen an? Warum kritisierte Luther Karlstadts Reformen in Wittenberg? Inwieweit war die Reformation ein von Luther angestossenes Ereignis? Wolfgang Simon geht diesen Fragen nach und sucht dabei eine strikt historisch-diachrone mit einer systematisch-synchronen Methode zu verbinden. Er...

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