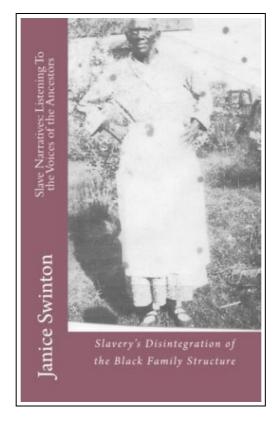
Slave Narratives: Listening to the Voices of the Ancestors: Slavery s Disintegration of the Black Family Structure



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This publication is great. It really is packed with knowledge and wisdom Your daily life period will probably be transform when you complete reading this article book.

(Wilford Metz)

SLAVE NARRATIVES: LISTENING TO THE VOICES OF THE ANCESTORS: SLAVERY S DISINTEGRATION OF THE BLACK FAMILY STRUCTURE



Createspace, United States, 2014. Paperback. Book Condition: New. 203 x 127 mm. Language: English. Brand New Book ****** Print on Demand ******. Slavery was more than a state of physical bondage and chains, it was a state of mind, because slavery not only made servants out of Africans, it also taught them how to be slaves in their mind, to accept this role, mentally, and to think themselves inferior. Black people are no longer in physical bondage, but continue to be slaves in their minds. These limitationsstill haunt us today. Many black people still doubt their self worth, still doubt their potential, and still doubt their ability to be successful in this life. Black people are free from the chains but not in their brains. As arace, we have been programmed bythe catas-trophic assault on our race, slavery; and by ancestors, though free, who continued to think and act like slaves, because this wasthe only thing they knew. As a whole, Black people have not progressed that much over the experiences of our ancestors, for we are only 130 years removed from slavery and the vestiges of this experience still remain. And eventhough at the time most of the narratives were taken, the late 1930 s, and these former slaves had been free for over 60 years, their testimonies still reflect they were still slaves in their minds. Hopefully, as a people we can glean from their experience and knowledge, to enable us to shed some light on our present day situation and the crises we still face as Black people in America. It is an African tradition of listening to the Griot or the elders, who pass down the oral traditions and history of their people. As African-Americans, we have failed to continue the tradition of listening to the orators...

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