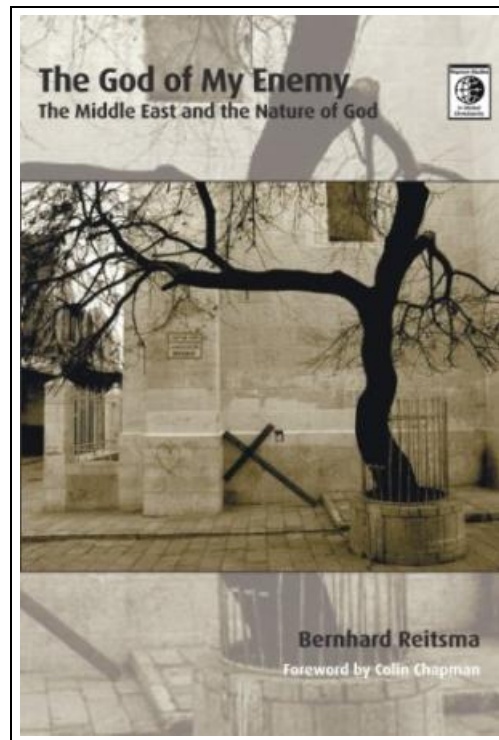


The God of My Enemy (Paperback)



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Reviews

*It is fantastic and great. It is written in easy words and phrases instead of confusing. I am just delighted to explain how this is actually the best book I have got read through during my individual life and might be the finest publication for ever.
(Prof. Murl Shanahan DDS)*

THE GOD OF MY ENEMY (PAPERBACK)



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Wipf Stock Publishers, United States, 2014. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****.The establishment of the State of Israel in 1948 for the Church in the West has been the starting point of a rediscovery of its own roots. In the Middle East the effect has been exactly the opposite: Christians have become estranged from their Old Testament roots, because they have been expelled from their land exactly because of an appeal to the Old Testament. The concept of Israel changed from a nation in the Bible, with which they could associate, to an economic, political and military power that was against them. Bernhard Reitsma lived and worked among Christians in the Middle East for several years. He has shared their struggles and was challenged to reconsider different kinds of Israel theology. In this the core questions is whether the God of my enemy can also be my God. How can the God of the present State of Israel also be the God of the Palestinians? How can the God who orders the total extinction of Jericho be the same God as the Father of Jesus Christ? Is God supporting Israel against the Arabs, including Arab Christians? In order to answer these questions Reitsma starts with Jesus Christ as God s ultimate revelation. That forces him to think about two fundamental issues: what does it mean for the revelation of God that Jesus was a Jew, and how is God s revelation in Christ related to his revelation in the Torah? Reitsma develops a hermeneutical framework, which he subsequently applies to three fundamental and recurring issues in the Christian theological discourse about Israel: (a) Is Israel today still the people of God? (b) How should we interpret the presence of Israel in the...



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