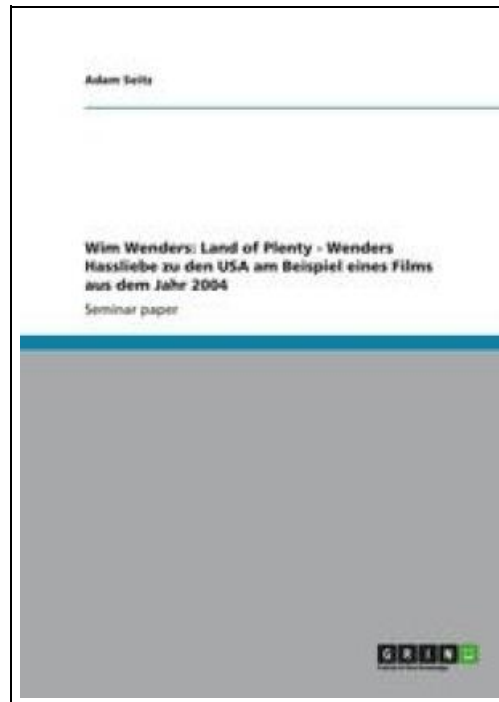


Wim Wenders' "Land of Plenty". A love-hate relationship with the USA



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Reviews

An incredibly great book with perfect and lucid answers. Better than never, though i am quite late in start reading this one. You will not sense monotony at whenever you want of the time (that's what catalogues are for relating to if you question me).

(Nannie Lindgren Jr.)

WIM WENDERS' "LAND OF PLENTY". A LOVE-HATE RELATIONSHIP WITH THE USA

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GRIN Verlag Aug 2009, 2009. Taschenbuch. Book Condition: Neu. 210x148x1 mm. This item is printed on demand - Print on Demand Neuware - Seminar paper from the year 2008 in the subject History Europe - Other Countries - Newer History, European Unification, grade: 2,0, University of California, Berkeley (Department of History), course: U.S. Cultural and Intellectual History: Global Contexts, language: English, comment: Hausarbeit, erstellt im Rahmen eines Seminars an der University of California at Berkeley bei Prof. Richard Cándida-Smith. , abstract: Wim Wenders' ambiguity, the love hate relationship with the United States was the main force behind the production of Land of Plenty (2004). It was shot within three weeks with a small digital amateur camera, and only because the production of his next film Don t come knocking (2005) got delayed. The entire production of the movie took not more than six weeks. Without a doubt, it is Wenders most political film so far. As a Christian, one (or, as he stated once, even his initial) idea for the film was to set a radically contrary idea of being Christian against the fundamentalist Christendom of the Bush administration. His ambition was to fight against the treason [on democracy and freedom and] on all what is left of my childhood myth. As stated in the press release for Land of Plenty , it is a film about the country he has been concerned with for many years and which he loves , a very personal and sanguine film about those who still stand for this country s possibilities [], a political essay. Typical for his artistic approach, Wenders did not want to make an angry film, but one that could contribute to healing ; a profound difference to films by Michael Moore, a name often dropped in Germany in...



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