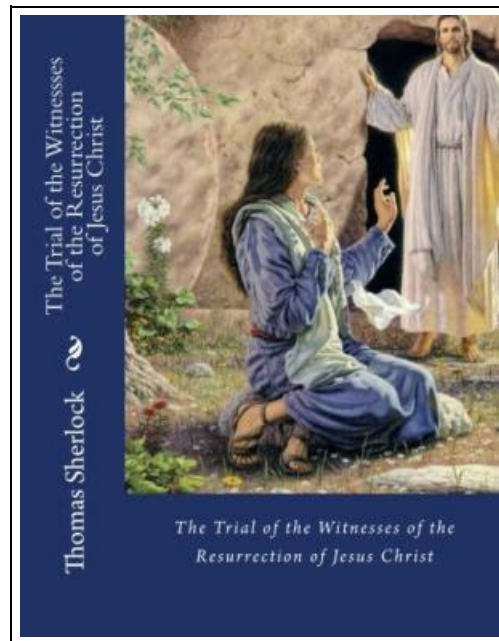


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Reviews

It is great and fantastic. Better then never, though i am quite late in start reading this one. Its been written in an extremely simple way and is particularly only right after i finished reading this ebook where actually changed me, affect the way i really believe.
(Orin Blick)

THE TRIAL OF THE WITNESSES OF THE RESURRECTION OF JESUS CHRIST



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Createspace Independent Publishing Platform, United States, 2012. Paperback. Book Condition: New. 279 x 216 mm. Language: English . Brand New Book ***** Print on Demand *****.Thomas Sherlock (1678 - 18 July 1761) was a British divine who served as a Church of England bishop for 33 years. He is also noted in church history as an important contributor to Christian apologetics. He published against Anthony Collins's deistic *Grounds of the Christian Religion* a volume of sermons entitled *The Use and Interest of Prophecy in the Several Ages of the World* (1725); and in reply to Thomas Woolston's *Discourses on the Miracles* he wrote a volume entitled *The Trial of the Witnesses of the Resurrection of Jesus* (1729), which soon ran through fourteen editions. His *Pastoral Letter* (1750) on the late earthquakes had a circulation of many thousands, and four or five volumes of *Sermons* which he published in his later years (1754-1758) were also at one time highly esteemed. A collected edition of his works, with a memoir, in 5 vols. 8vo, by Thomas Smart Hughes, appeared in 1830. Sherlock's *Trial of the Witnesses* is generally understood by scholars such as Edward Carpenter, Colin Brown and William Lane Craig, to be a work that the Scottish philosopher David Hume probably had read and to which Hume offered a counter viewpoint in his empiricist arguments against the possibility of miracles. Since the Deist controversy Sherlock's argument for the evidences of the resurrection of Jesus Christ has continued to interest later Christian apologists such as William Lane Craig and John Warwick Montgomery. His place in the history of apologetics has been classified by Ross Clifford as belonging to the legal or juridical school of Christian apologetics.



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