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Reviews

This book will not be straightforward to start on studying but really fun to read. it absolutely was writtern really flawlessly and helpful. You can expect to like just how the writer write this publication. (Glenna Goldner)

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CASCADE BOOKS, 2017. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****. So tiris Mitralexis offers a contemporary look at Maximus the Confessor s (580-662 CE) understanding of temporality, logoi, and deification, through the perspective of contemporary philosopher and theologian Christos Yannaras, as well as John Zizioulas and Nicholas Loudovikos. Mitralexis argues that Maximus possesses both a unique theological ontology and a unique threefold theory of temporality: time, the Aeon, and the radical transformation of temporality and motion in an ever-moving repose. With these three distinct modes of temporality, a Maximian theory of time can be reconstructed, which can be approached via his teaching on the logoi and deification. In this theory, time is not merely measuring ontological motion, but is more particularly measuring a relationship, the consummation of which effects the transformation of time into a dimensionless present devoid of temporality, the book is not focusing on only one aspect of Maximus comprehensive Weltanschauung, but looks at the Maximian vision as a whole through the lens of temporality and motion. In this remarkable book, Dr. Mitralexis seeks more than an exposition of a central notion in St. Maximus the Confessor s metaphysical vision, but rather a genuine fusion of the horizons, in a Gadamerian sense, so that his understanding of Maximus is informed by the development of a relational ontology by the likes of Zizioulas and Yannaras, "Ahorew Louth, FBA, Professor Emeritus of Patristic and Byzantine Studies, Durham University This book, written by a young and promising Maximus scholar, is an interesting study of a central set of notions...

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