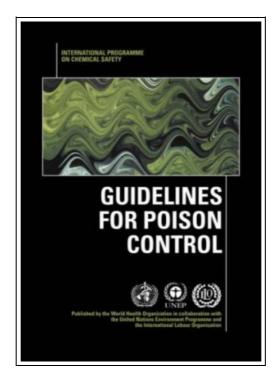
## **Guidelines for Poison Control**



Filesize: 1.37 MB

### Reviews

Merely no phrases to spell out. I am quite late in start reading this one, but better then never. Your way of life period is going to be enhance once you complete reading this publication.

(Joanie Hamill I)

#### **GUIDELINES FOR POISON CONTROL**



World Health Organization, Switzerland, 1997. Paperback. Book Condition: New. 294 x 206 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Provides authoritative guidelines for the establishment or improvement of national programmes for poison control. Addressed to policy-makers and the administrators of specialized facilities, the book responds to the need for comprehensive advice on the most rationale and effective ways to manage the greatly increased number of poisoned patients seen throughout the world. Strategies for the prevention of poisoning are also described. The guidelines draw on the practical experiences of numerous well-established poison centres in different parts of the world. Although recommended lines of action have universal relevance, the book gives particular attention to the situation in developing countries, where a basic infrastructure for the care of poisoned patients is often absent and special problems arise from the lack of adequate communications, transportation, drugs, and support services. Throughout, emphasis is placed on the role and functions of a poison information centre as a crucial component of any national programme for poison control. The book has nine chapters presented in two parts. Part one provides an overview of the policy issues surrounding decisions to introduce measures, including specialized facilities, for the prevention and management of poisoning. Arguing that a poison information centre should be available in every country, part one also describes the benefits of such centres, outlines their principal functions, and suggests various options for their logical and cost-effective operation. Against this background, part two provides detailed technical advice on how to organize and operate the various facilities and services that make up a comprehensive system for poison control. Separate chapters describe the functions and requirements of information services, clinical services, and analytical toxicological and other laboratory services, and discuss the importance of toxicovigilance as a strategy for...



Read Guidelines for Poison Control Online

Download PDF Guidelines for Poison Control

#### See Also



Dating Advice for Women: Women s Guide to Dating and Being Irresistible: 16 Ways to Make Him Crave You and Keep His Attention (Dating Tips, Dating Advice, How to Date Men)

Createspace Independent Publishing Platform, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\*\* Print on Demand \*\*\*\*\*\*. Dating advice for women Sale price . You will save 66...





#### And You Know You Should Be Glad

HarperCollins Publishers Inc, United States, 2014. Paperback. Book Condition: New. Reprint. 201 x 132 mm. Language: English. Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. A highly personal and moving true story of friend-ship and...

Download ePub »



#### FWD This Link: A Rough Guide to Staying Amused Online When You Should be Working

Rough Guides Ltd, United Kingdom, 2008. Paperback. Book Condition: New. 178 x 124 mm. Language: English . Brand New Book. From skate-boarding dogs to Arnold Schwarzenegger photoshopped into a swimsuit and sat on George Bush...

Download ePub »



#### Guidelines: January-April 2013: Bible Study for Today s Ministry and Mission

 $Brf (the\ Bible\ Reading\ Fellowship), United\ Kingdom, 2012.\ Paperback.\ Book\ Condition:\ New.\ 167\times 120\ mm.\ Language:\ English.\ Brand\ New\ Book.\ The\ Editor\ writes.\ We\ start\ this\ issue\ on\ a\ high\ note,\ with\ a\ fortnight...$ 

Download ePub »



# Studyguide for Introduction to Early Childhood Education: Preschool Through Primary Grades by Jo Ann Brewer ISBN: 9780205491452

2011. Softcover. Book Condition: New. 6th. 8.25 x 11 in. Never HIGHLIGHT a Book Again! Includes all testable terms, concepts, persons, places, and events. Cram101 Just the FACTS101 studyguides gives all of the outlines, highlights,...

Download ePub »