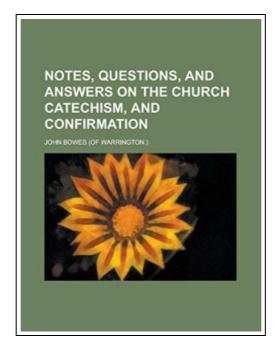
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Reviews

This publication might be well worth a read, and much better than other. It really is simplified but excitement inside the 50 % of the book. You will not feel monotony at whenever you want of the time (that's what catalogues are for concerning when you check with me).

(Imogene Bergstrom)

NOTES, QUESTIONS, AND ANSWERS ON THE CHURCH CATECHISM, AND CONFIRMATION



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Rarebooksclub.com, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English. Brand New Book ***** Print on Demand *****. This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1881 edition. Excerpt: .satire. 6th, Perversa interpretation of the words and conduct Of others. 18. What is defamation? The utterance of falsehood respecting our neighbour which tends to injure or destroy his good name, character, or occupation. It is a crime if it springs from malice, and is called a libel if written and published. 19. What is detraction? The act of taking something from the reputation or worth of another with a view to lessen him in the estimation of his neighbours. Detraction may consist in representing merit as less than it really is; or in the imputation of faults, vices, or crimes which impair reputation. And if such imputation is false it is defamation. 20. What is backbiting P The act of injuring another when absent; secret slander. 21. In what words do Moses and S. Paul condemn tattling and talebearing? Lev. xix. 10; 1 Tim. v. 13. 22. What do you understand by malicious and idle satire P Severe exposure of the aotions of others in a wrong light, and holding them up to ridicule or contempt. 23. What do you mean by perverse interpreta tion? Attributing a motive for and a meaning to words and actions which they have not. All these, however they may be called, are among the violations of this commandment. They are an abuse of our own gift of speech; abuse of the confidence of those wo address; and generally one way or another are injurious to our...



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