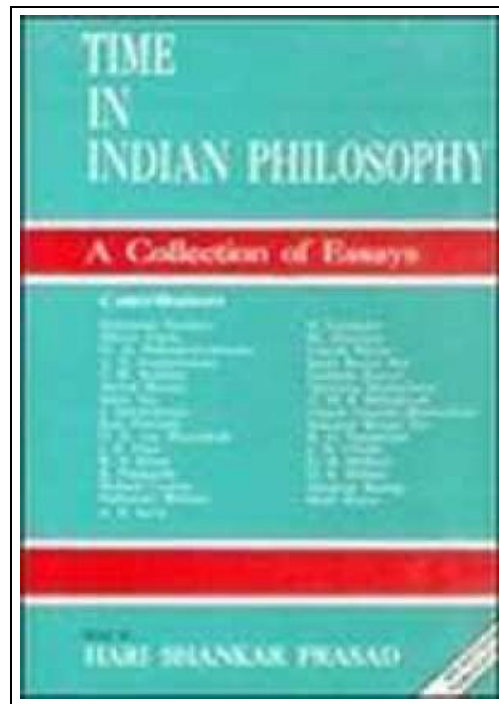


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Sri Satguru Publications, 1992. Hardcover. Book Condition: New. This is a collection of Essays and passages on time in non-Buddhist Philosophical systems of India. These essays were originally published in various journals and books, most of which are now inaccessible. The primary aim of reprinting them herein is to make them available to interested readers and researchers. The contributors, some of whom are great stalwarts of Indian philosophy, are : - Raimundo Panikkar, Mircea Eliade, H. de Willman-Grabowska, A.K Coomarswamy, V M Bedekar, Arvind Sharma, Satya Vrat, J. Scheftelowitz, Jean Przyluski, O.G.O. von Wesen-donk, J.F. Fleet, R.S. Khare, R Puligandla, Richard Lannoy, Sadananda Bhaduri, A.B. Keith, B. Faddegon, M. Hiriyan, Umesh Mishra, Sanat Kumar Sen, Indukala Jhaveri, Harisatya Bhattacharya, T.M.P Mahadevan, Umesh Chandra Bhattacharya, Sukumar Ranjan Das, K C Varadachari J.N. Chubb, G.R Malkani, G.S. Herbert, Navjivan Rastogi and Ruth Reyna. In his Introductory essay, Hari Shankar Prasad presents, in brief, a critical evaluation of the Indian philosophical Views of time, and reconstructs the Philosophy of time showing its linguo-centricity and subjectivity. He treats time as the underlying a Priori explanatory principle of all changes, events, happenings, processes, and subsistence of beings, and as the single most coordinating Factor of all Experiences and reflections. Prasad denies cosmic significance and Metaphysical Truth of time, and thinks that reality of time is a source of metaphysical confusions; but he accepts the Cultural significance of the myths and Images of time which serve the Purpose of revealing reality to human beings; and in this sense, he takes them as indicative of truth. Contents: Preface The Problem of Time in Indian Philosophy : An Introduction/Hari Shankar Prasad 1. Time and History in the Tradition of India : Kala and Karma/Raimundo Panikkar 2. Toward a Typology of Time and Temporality in the Ancient Indian Tradition/Raimundo...



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