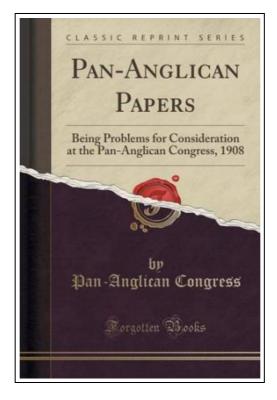
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Reviews

This sort of book is every little thing and made me searching ahead and more. Sure, it is actually play, nonetheless an amazing and interesting literature. You wont feel monotony at whenever you want of the time (that's what catalogs are for relating to in the event you ask me).

(Gavin Bosco IV)

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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English. Brand New Book ***** Print on Demand *****. Excerpt from Pan-Anglican Papers: Being Problems for Consideration at the Pan-Anglican Congress, 1908 The individual spiritual life is deeply affected by the community s life in which it plays its part. In some forms and moulds of human society character can be cast strong and entire; in others it can only be cast flawed and ineffective. It is within the mission of the Church to consider these momentous facts, and to pray and to work for such social moulds as impress her own ideal on character. There is a Church society whose objects are thus defined; 1. To claim for the Christian law the ultimate authority to rule social practice. 2. To study in common how to apply the moral truths and principles of Christianity to the social and economic difficulties of the present time. 3. To present Christ in practical life as the living Master and King, the enemy of wrong and selfishness, the power of righteousness and love. What better definition can be given of the duty of Churchmen in face of the social problem? Can we do better than offer these three principles to the careful consideration of those who are coming to the Congress of 1908? The specific problems of human society may be grouped under four heads, viz. those relating to, 1. The Family. 2. Industry and Commerce. 3. The Muncipality. 4. The State. 1. The Family. The union of one man and one woman, with their offspring, is the unit of a Christian society. Whatever our views as to its evolution, no one can deny that the monogamic family is the ideal of Christianity. Yet the stability of the family is...

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