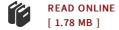


## A Third Handful of Popular Maxims Current in Sanskrit Literature

By George Adolphus Jacob

Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1904 Excerpt: .ij iiR4M srrjnfsfcmft ifa nm \$\$\$: u The quotation here is from Amarahosa. IV. 33 (page 87 ). The thought expressed in the above seems to be present in Yogavdsisitka 5. 43. 32, as explained by the commentator: -- InWT fiNfo II The maxim of Kus a grass. This is based on the sentence urtHfroyl rftr I cut grass as a seat for the gods, which forms the subject of Jaimini 3. 2. 1, 2. The question is whether the word gffg; is to be taken in its primary sense or in a secondary one; and the conclusion is 4jj?qiftoHljj3 nfcrsr3TO:, - which see above in the form jftorgrsq-qr: c, srefa f3TfrHTimJTrsicnf n u The mind of even those who are highly educated is distrustful of itself. This is the second line of the second verse in S akuntaldndtak. In TdrJrikaraksd ( page 208), in an...



## Reviews

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